

# Pro-Rated Dues

Fall dues rate - Any new member joining during the Fall can pro-rate their current dues IF they pre-pay the following year's dues at the same time.

This allows you to save 75% off this year's dues.

## The Pro-Rated Dues for 2018-19 :

Senior Dues -  $\$130 + \$33 (25\%) = \$163$

Family Dues -  $\$155 + \$38 (25\%) = \$193$

=====

If you do not wish to enroll for 2019 we must charge one full years dues for the balance of the current year, then bill you for 2019, per the Bylaws of the Club.

Swift River Sportsman's Club  
350 Cold Spring Street, Belchertown, Ma 01007  
413-323-9387



**Fall 2018 through 2019 PRO-RATED Membership Application**

\_\_\_\_ **Senior Member (18 years or older) Fee = \$ 163**

A Senior Member is a key card holding member which allows the individual to have access to the club and all the indoor ranges. Key card members also have voting rights at meetings. The requirements for a member to receive a key card are as follows: Within six months of application, he or she must complete the required amount of work (\*\*) for the club, i.e. working at club functions, grounds work, fund raising, etc. (See Note below). To maintain their senior membership status the individual is required to complete the required amount of work per year. If those hours are not completed the individual will be assessed at a rate of \$10 per hour for the unworked hours. If the assessment is not paid the member will forfeit their senior membership status and not be accepted back to a senior membership status until the assessment is paid.

\*\* (Note) The work requirement is currently 12 hours.

\_\_\_\_ **Family members (Senior member, spouse and juniors) Fee = \$ 193**

Open to Senior member plus spouse and any junior members of their household. See Bylaws for full description of rights, duties and restrictions. Please list Family members on reverse side.

\_\_\_\_ **Junior member (Less than 18 years of age or a full time college student until age 23) Fee = \$1.00**

A Junior member has access to all the club has to offer, but must be accompanied by an adult when using any firearm or bow and arrow unless the junior member is 18 or older, or is 15 - 17 and has completed a certificate of competency with firearms as provided by the Hunter Education Bureau or the Dept. of Public Safety. A Junior member will not have any voting rights.

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Date of birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Telephone Number \_\_\_\_ - \_\_\_\_  
Occupation \_\_\_\_\_ Email Address \_\_\_\_\_ @ \_\_\_\_\_

**I CERTIFY THAT I HAVE READ THE ABOVE MEMBERSHIP DUTIES AND DESCRIPTIONS AND FULLY UNDERSTAND MY OBLIGATIONS TO THE CLUB. I HAVE CHECKED MY DESIRED MEMBERSHIP LEVEL AND SUBMIT MY APPLICATION FOR MEMBERSHIP. IF ACCEPTED TO MEMBERSHIP I AGREE TO FOLLOW ALL BYLAWS, RULES AND POLICIES OF THE CLUB.**

**Signature of Applicant** \_\_\_\_\_ **Date** \_\_\_\_\_ **Senior Sponsor** \_\_\_\_\_

**Please tell us what your interests are.**

Check all that apply.

\_\_\_\_ Indoor Archery                      \_\_\_\_ 3D Archery Shoots  
\_\_\_\_ Trap                                      \_\_\_\_ Pistol shooting  
\_\_\_\_ Rifle shooting                      \_\_\_\_ Snowshoeing  
\_\_\_\_ Bird & big game hunting              \_\_\_\_ Fishing  
\_\_\_\_ Cross country skiing              \_\_\_\_ Hiking  
\_\_\_\_ Horseback riding

<b><u>OFFICE USE ONLY</u></b>	
Paid - Cash \$ _____	check # _____
Voted date ____ / ____ / ____	
Card issued/sent _____	Entered _____

**OVER**

**List Family Members : (Family Memberships only)**

Spouse \_\_\_\_\_

Children (please include age/date of birth)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**What activities are you willing to help with?**

Bartending \_\_\_\_\_

Clam Bake \_\_\_\_\_

Game Dinner \_\_\_\_\_

Other Dinner Functions \_\_\_\_\_

Club/House Keeping \_\_\_\_\_

Grounds Maintenance \_\_\_\_\_

Pheasant program \_\_\_\_\_

3-D Archery \_\_\_\_\_

Trap \_\_\_\_\_

Rifle range \_\_\_\_\_

Ham/Turkey shoots \_\_\_\_\_

Kitchen \_\_\_\_\_

Legislature \_\_\_\_\_

Other (Please list) \_\_\_\_\_

Please visit our website at [www.swiftriversportsmans.org](http://www.swiftriversportsmans.org) or see us on Facebook